

1 UNITED STATES BANKRUPTCY COURT
2 NORTHERN DISTRICT OF CALIFORNIA
3 SAN FRANCISCO DIVISION

4 In re:

5 PG&E CORPORATION

6 - and -

7 PACIFIC GAS AND ELECTRIC
8 COMPANY,

9 Debtors.

Bankruptcy Case
No. 19-30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

Ref. Docket Nos. 3370, 3373 and 3374

- 10 ☐ Affects PG&E Corporation
11 ☐ Affects Pacific Gas and Electric Company
12 ☒ Affects both Debtors

13 * All papers shall be filed in the Lead Case,
14 No. 19-30088 (DM)

15 AFFIDAVIT OF SERVICE

16 STATE OF NEW YORK)
17) ss.:
18 COUNTY OF NEW YORK)

19 WING CHAN, being duly sworn, deposes and says:

- 20 1. I am employed as a Noticing Coordinator by Epiq Corporate Restructuring, LLC, located at
21 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and
22 am not a party to the above-captioned action.
- 23 2. On August 5, 2019, I caused to be served the:
- 24 a. "Certificate of No Objection Regarding Third Monthly Fee Statement of Milbank
25 LLP for Allowance and Payment of Compensation and Reimbursement of
26 Expenses for the Period April 1, 2019 Through April 30, 2019," filed on August 5,
27 2019 [Docket No. 3370],
- 28 b. "Certificate of No Objection Regarding Monthly Fee Statement of FTI Consulting,
Inc. for Allowance and Payment of Compensation and Reimbursement of Expenses
for the Period April 1, 2019 Through April 30, 2019," filed on August 5, 2019
[Docket No. 3373], and

1 c. "Certificate of No Objection Regarding Monthly Fee Statement of FTI Consulting,
2 Inc. for Allowance and Payment of Compensation and Reimbursement of Expenses
3 for the Period May 1, 2019 Through May 31, 2019," filed on August 5, 2019
4 [Docket No. 3374],

5 by causing true and correct copies to be:

- 6 i. enclosed securely in separate postage prepaid envelopes and delivered via
7 overnight mail to those parties listed on the annexed Exhibit A,
8 ii. delivered via electronic mail to those parties listed on the attached Exhibit B, and
9 iii. delivered via messenger to the following party: *U.S. BANKRUPTCY COURT
NORTHERN DISTRICT OF CA , ATTN: HONORABLE DENNIS MONTALI,
CHAMBERS COPY, 450 GOLDEN GATE AVE, 18TH FLOOR, SAN FRANCISCO,
CA 94102.*

10 3. All envelopes utilized in the service of the foregoing contained the following legend:
11 "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF
12 ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."

13 /s/ Wing Chan
14 Wing Chan

15 Sworn to before me this
16 8th day of August, 2019

17 /s/ John Chau

18 Notary Public, State of New York
19 No. 01CH6353383
20 Qualified in Queens County
21 Commission Expires January 23, 2021
22
23
24
25
26
27
28

EXHIBIT A

PG&E CORPORATION – Case No. 19-30088 (DM)
Overnight Mail - Fee Application Service List

BAKER & HOSTETLER, LLP
PROPOSED COUNSEL FOR OFFICIAL
COMMITTEE OF TORT CLAIMANTS
ATTN: ERIC E. SAGERMAN, LAUREN T.
ATTARD
11601 WILSHIRE BLVD.
SUITE 1400
LOS ANGELES CA 90025-0509

MILBANK LLP
COUNSEL FOR THE OFFICIAL COMMITTEE
OF UNSECURED CREDITORS
ATTN: DENNIS F. DUNNE, SAMUEL A.
KHALIL
55 HUDSON YARDS
NEW YORK NY 10001-2163

MILBANK LLP
COUNSEL FOR THE OFFICIAL COMMITTEE
OF UNSECURED CREDITORS
ATTN: PAUL S. ARONZON, GREGORY A.
BRAY, THOMAS R. KRELLER
2029 CENTURY PARK EAST, 33RD FLOOR
LOS ANGELES CA 90067

OFFICE OF THE UNITED STATES TRUSTEE
ATTN: JAMES L. SNYDER, ESQ. & TIMOTHY
LAFREDDI, ESQ.,
MARTA E. VILLACORTA
450 GOLDEN GATE AVE
SUITE 05-0153
SAN FRANCISCO CA 94102

PG&E CORPORATION
ATTN: PRESIDENT OR GENERAL COUNSEL
77 BEALE STREET
P.O. BOX 77000
SAN FRANCISCO CA 94177

THE OFFICE OF THE UNITED STATES
TRUSTEE FOR REGION 17
ATTN: ANDREW VARA, ESQ.,
TIMOTHY LAFFREDI, ESQ.
450 GOLDEN GATE AVENUE
5TH FLOOR, SUITE #05-0153
SAN FRANCISCO, CA 94102

WEIL, GOTSHAL & MANGES LLP
COUNSEL TO DEBTOR
ATTN: STEPHEN KAROTKIN, JESSICA LIOU,
MATTHEW GOREN
767 FIFTH AVENUE
NEW YORK NY 10153-0119

EXHIBIT B

PG&E CORPORATION - Case No. 19-30088 (DM)
Electronic Mail – Fee Application Service List

ddunne@milbank.com
esagerman@bakerlaw.com
Gbray@milbank.com
James.L.Snyder@usdoj.gov
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TKreller@milbank.com